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CONFIRMATION NO. 6394

<b>SERIAL NUMBER</b> 10/798,507	<b>FILING OR 371(c) DATE</b> 03/12/2004 <b>RULE</b>	<b>CLASS</b> 422	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> OP-093000028
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## APPLICANTS

*MRE*  
 Ming - Hwa Shou, Sindian City, TAIWAN;  
 Ming - Song Chou, Sindian City, TAIWAN;

## \*\* CONTINUING DATA

## \*\* FOREIGN APPLICATIONS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
 05/26/2004

\*\* SMALL ENTITY \*\*

Foreign Priority claimed

☐ yes ☒ no

35 USC 119 (a-d) conditions met

☐ yes ☒ no

Met after Allowance

Verified and Acknowledged

*Morgan R. Chulij*  
 Examiner's Signature

*MRE*  
 Initials

**STATE OR COUNTRY**  
 TAIWAN

**SHEETS DRAWING**  
 7

**TOTAL CLAIMS**  
 19

**INDEPENDENT CLAIMS**  
 2

## ADDRESS

Yi-Wen Tseng  
 4331 Stevens Battle Lane  
 Fairfax, VA22033

## TITLE

Mobile disinfection apparatus

**FILING FEE RECEIVED**  
 385

FEES: Authority has been given in Paper  
 No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
 No. \_\_\_\_\_ for following:

☐ All Fees

☐ 1.16 Fees ( Filing )

☐ 1.17 Fees ( Processing Ext. of time )

☐ 1.18 Fees ( Issue )

☐ Other \_\_\_\_\_

☐ Credit